



## UNIFICATION COMMITTEE

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### VALEDICTORY SESSION OF THE 33-MEMBER UNIFICATION COMMITTEE THIS 28<sup>TH</sup> JULY, 2011

The long overdue reforms to bring about the renaissance of CCC as a nascent, contemporary and growth oriented church has just been worked out, ready for implementation after it's spiritual vetting and final endorsement by the Council of Elders.

Also on course are variously structured reconciliatory options that will bring the once united and indivisible '**Project Church**' back as one, in order to be able to accomplish its assigned **mission goal to mankind**. The issue of '**REFORM**' is very much older than '**FACTIONALIZATION**'. This became evident as a result of the late Pastor Founder's declaration to the world congregation in 1972 that his life was spared after his protracted sickness in 1967 so that he could redress many of the '**ILLS**' already glaring in the '**Project Church**' then. Though he published a 'booklet/pamphlet' in 1974 to restore normalcy into many anti-project practices already introduced into the day-to-day activities of the project church, yet the more important others were left unattended to especially on some 'mis-steps' and or incursions that were never divinely institutionalized. The more 'guiltier' people in this era were the emerging '**Nobles faires**' or '**inteligentials**' and unwieldy shepherd/prophets. Instead for this **elite class** to find a way around the larger than life personality of the founding pastor, to aid him in building an enduring edifice (with the hindsight of their vast knowledge of church history, afterall most of them were graduates of the Colonial Masters Institutions which forced their history down the throat of their colonial puppets); they buried themselves in sycophancy and hero worshipping – supplanting 'Jesus' for 'Peter'.

No wonder then, throughout this period, no sound administrative or financial outlay was on ground in the church and worse still, at his death in 1985, the constitution bequeathed to the church by the Pastor Founder was insolvent.

The first 'crack' in the wall of the still latent **FACTIONALIZATION** which was between the Benin Diocese and Nigeria Diocese on the issue of pastoral succession became an albatross to peaceful coexistence till date because of greed, insubordination, but most importantly, it was an administrative flaw – prophecy about succession or not. Hopefully, a cure for every diagnosed ailment has been prescribed.

Today, 28<sup>th</sup> July, 2011 becomes a 'milestone' in the annals of CCC history as it marks the valedictory session of the 33-Member CCC Unification Committee which has worked assiduously for a whole year (20/7/2010 – 28/7/2011) in order to produce a blueprint for an administratively and financially sound CCC while an amended constitution as recommended by the Supreme Court of Nigeria in June 2000 has also been accomplished. To God Almighty be the glory for evermore – Amen!

Halleluyah! Halleluyah!! Halleluyah!!!

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