## INTERVIEW WITH THE PASTOR MAFORIKAN PRESS IVOIRIAN

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Paul Sure Maforikan sealed off since the night of Thursday, April 23, its pastoral mission of 7 days in Abidjan, at the invitation of the Holy Church of Christianity came from the celestial heavens called Celestial Church of Christianity in Côte d'Ivoire. Several items were on the menu stay the pastor of the World Church of the Heavenly Christianity based in Nigeria, specifically Emeko in Lagos State.

Hours before his departure, facing reporters in Port-Bouet, the forty man of God has shed light on his trip. Pastor Paul Sure Maforikan said he visited Abidjan, some parishes, anointed more than 400 faithful, prayed for all the heavenly, the return of peace in Côte d'Ivoire, as well as leaders of this countries, with their head, President Laurent Gbagbo.

The minister said Nigeria has mainly have made its blessing to the holy church which boasts heavenly celestial 80% in Côte d'Ivoire - recently born from the merger of the Church of Celestial Christianity universal Justin Aka and the Church of Christianity Universal Gomé Hilaire, two organizations formerly opposed.

Indeed, the pastor Maforikan believes that the Holy Church deserves his anointed after his successful mission of unification carried out by its primary responsibility. "In December of last year, I entrusted the work of God in some of the larger church. I am glad they worked well. Those who left have returned, others they will not soon return, "he was delighted.

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Furthermore, the pastor Maforikan found an answer to Emmanuel Oshaffa who believes he is the sole pastor of the World Church of the Heavenly Christianity: "What he says is false," Sure Maforikan cut before be justified: "No paper proves it. Worse, it does not meet 20% of believers in Nigeria. And then, in the beginning, it was not heavenly. But me, I am known around the world. I was the visionary of his father that I knew him since 1948 until his death. It was he, Dad Oshoffa, who had prophesied in 1961 that it was I who would succeed him. Today, this son qu'Oshoffa must remember is that Christianity is a heavenly revelation of God and not a religious family."

Pastor Maforikan Why not extend his efforts at reconciliation until other celestial local leaders, pastors and Jacob Ediémou Louis Zagadou? Here is his answer: "I do not know. But the great church to whom I entrusted the task of reconciliation will first touch. If no favorable response, I will go myself to meet them."

About the general division between the celestial, whether in Nigeria, Benin and Côte d'Ivoire, he explained that because religion is powerful "than the devil prowls around to divide and conquer. However, he is optimistic: "We'll soon find our complete unity."

Schadé Adede